

# Alpine Fire Safe Council

**Meeting Agenda**  
October 22, 1007  
**6:00 pm, Woodfords Fire Station**

- I. Call to order
- II. Introductions
- III. Approve minutes of September 24<sup>th</sup> meeting.
- IV. Volunteer Time Sheets
- V. Old Business
  - a. Update on Mesa Vista/River Ranch fire fighting water supply. (Griffith)
  - b. Update on defensible space inspections by CALFIRE aides. (Brees)
  - c. Update on Woodfords Evacuation Plan. (Brees)
- VI. New Business
  - a. Review third quarter financial reports. (Radelfinger)
  - b. Discussion and possible action to make a recommendation to the Board of Supervisors on how to invest the \$100,000 earmarked for unspecified fire department projects. (Griffith)
  - c. Renewal contract with the Fire Safe Coordinator. (Griffith)
  - d. Discussion of projects proposed for inclusion in the next Proposition 40 application by the Alpine County Public Works. (Brees)
  - e. Staff Reports
- VII. Adjournment
  - a. Set next meeting at Markleeville Fire Station at 6:00 pm on Monday November 26<sup>th</sup>.

